



Constitution of The Living Room Church

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1. Name, Identity and Legal Status

1. The name of the church is The Living Room Church A0046572Y.
2. The Church is established as a Christian not-for-profit body for charitable, religious, community and pastoral purposes.
3. The Church operates as an incorporated association under Victorian law.
4. The Church is registered and operated as a charity with the Australian Charities and Not-for-profits Commission.
5. The Church's legal identity does not alter its spiritual identity as a Christian community shaped by relationship with God, relationship with one another, and mission in the wider community.

2. Mission, Vision and Distinctive Church Model

1. The mission of the Church is to make disciples of Jesus the Son of God, nurture spiritual family, encourage worship, prayer and biblical teaching, and serve the communities in which the Church is planted.
2. The Church understands itself as one church expressed across many homes, locations, ministries and gathered worship settings.
3. The Church ordinarily operates through fortnightly Home Church meetings in members' homes, with alternate fortnightly Gathered Church meetings.
4. Home Church meetings are relational gatherings for worship, prayer, discussion of biblical teaching, pastoral care, discipleship, shared meals, encouragement and mission.
5. Gathered Church meetings are larger worship preaching and teaching gatherings conducted at the Church's locations, currently including Melton and Torquay, or such other locations as the Board may approve.
6. The Church may use digital tools, online messages, applications and other communication platforms to support teaching, pastoral connection, administration and ministry.
7. There shall be an elected Board of members of the Church to administer the operation of and legalities of the Church.
8. The Board must ensure that the Church's operating model is administered consistently with this Constitution, applicable law, child safety requirements, charity obligations and approved Church policies.

3. Statement of Faith and Doctrinal Basis

1. The Church affirms the authority of the Bible as the inspired Word of God, which when initially handed down was inerrant and infallible. It is the ultimate authority on matters of faith, life, doctrine and ministry.
2. The Church is centered on the worship of God the Father, Jesus the Son of God and the work of the Holy Spirit, the gospel of the Kingdom of Heaven, the making of disciples, and the practice of Christian community.
3. The doctrinal basis of the Church is set out in Schedule 1.
4. The Board may recommend amendments to Schedule 1 only where the proposed amendment is consistent with the Christian identity and charitable purposes of the Church and is approved by special resolution of the members.

4. Purposes and Powers

1. The purposes of the Church are charitable and religious purposes, including advancing the Christian faith, conducting worship, developing relationship with God the Father, Jesus and the Holy Spirit, teaching, discipleship, pastoral care, prayer, evangelism, community service, leadership development, children's and youth ministry, and other activities consistent with the Church's mission.
2. The Church may do all things lawful and necessary or convenient to advance its purposes, including employing staff, appointing volunteers, receiving donations, holding property, entering contracts, opening bank accounts, conducting ministries, establishing locations, and partnering with other churches or charities.
3. The Church must apply its income and property solely toward its charitable and religious purposes, including charitable gifts.
4. No portion of the Church's income or property may be distributed directly or indirectly to members except as a charitable gift, genuine compensation for services, reimbursement of expenses, payment for goods supplied, or other lawful payments made on arm's length terms.

5. Governance Structure

1. The Church is governed by a Board that is responsible for the long-term spiritual and strategic direction of the Church, corporate governance, legal compliance, financial stewardship, risk management, policy oversight and accountability.
2. The Board must function across the Church's locations and expressions, including Home Churches and Gathered Church meetings.

3. The Board must comprise not fewer than 5 and not more than 9 Board members, with a minimum representation of two members from each location.
4. The Board must include members with a mix of spiritual maturity, governance capability, financial literacy, pastoral understanding, legal or risk awareness, and representation from the Church's locations life where practicable.
5. The Board must not manage every ministry directly but must ensure that ministry leaders, pastors, employees and volunteers operate within approved delegations, policies, the Risk Management Framework in Schedule 8 and accountability structures.
6. The Board must preserve the unity of the Church as one Church across multiple locations and homes while allowing appropriate local expression at each location and Home Church.

7. Membership

1. **Membership classes.** The Church recognises two forms of membership: individual membership and family membership. Both forms of membership are intended to recognise committed participation in The Living Room Church and to provide an accountable relationship between members, the Church family and the governance of the Church.
2. **Individual membership.** Individual membership is open to a person who is at least 18 years of age, confesses Christian faith, supports the mission and Statement of Faith of the Church, agrees to be bound by this Constitution and the Membership Covenant, has a record of attendance at both a Home Church and the Gathered Church for a minimum of 6 months, and is approved for membership in accordance with this Constitution.
3. **Family membership.** Family membership is available where one or more adults apply for membership and also wish to have one or more children under 18 years of age recognised as part of the Church family. Family membership does not require that both parents are members, does not require that all children in a family are members, and may accommodate blended families, single-parent families, guardianship arrangements, grandparents, carers and other responsible adult arrangements approved by the Board.
4. **Adult family members.** Each adult included in a family membership must personally satisfy the eligibility requirements for adult Individual Membership and must personally sign or otherwise affirm the approved membership form, Membership Covenant and any related declarations required by the Board. Each

signed adult family member has the same rights, responsibilities and standing as an individual member.

5. **Children recognised under family membership.** A child included in a family membership may be recognised as a child member of the Church family and may call themselves a member of The Living Room Church. A child member is recognised pastorally and relationally as part of the Church family but is not a voting member, is not counted for quorum, does not have adult membership rights, and cannot hold office or exercise governance rights unless and until they become an adult member under this Constitution.
6. **Parental or responsible adult covering.** A child recognised under a family membership remains under the care, covering and responsibility of their parent, parents, guardian, grandparent, carer or other responsible adult approved or recognised by the Board. Recognition of a child as part of a family membership does not transfer parental, guardianship or legal responsibility to the Church.
7. **Voting entitlement.** For individual membership, each adult member has one vote. For family membership, the number of votes attached to the family membership is equal to the number of signed adult family members who are entitled to vote. Children recognised under a family membership do not have voting rights.
8. **Application process.** A person or family seeking membership must apply using the approved process set by the Board, either in writing or online. A family membership application must identify the adults applying for membership, the children proposed to be recognised under the family membership, and the adult or adults who will be responsible for those children in the context of Church life.
9. **Determination of applications.** The Board, or a membership group authorised by the Board, may meet with an applicant, family or responsible adult before determining the application. The Board may approve, defer or refuse membership where it considers that decision to be in the best interests of the Church and consistent with this Constitution. The Board is not required to give a reason for refusing an application and there is no right of appeal against the Board's decision. The secretary must record the resolution to a membership application in the minutes of the following Board meeting.
10. **Participation and belonging.** Members are expected to participate faithfully in the life of the Church, including Home Church and Gathered Church involvement where reasonably possible, prayer, giving, service, discipleship and mutual care. Children recognised under family membership should be encouraged and included in the Church family in age-appropriate ways consistent with the Safe Church Policy.
11. **Adult member rights.** Adult members, whether individual members or signed adult family members, have the right to participate in the discernment and accountability

of the Church, receive notices required by this Constitution, submit items of business for consideration at a general meeting, attend and be heard at general meetings, vote where entitled, access minutes and other Church documents as required by law, and inspect the register of members subject to this Constitution, law and the Record Keeping and Records Management Policy, outlined in Schedule 9.

12. **Child member participation.** A child recognised under family membership may participate in the life of the Church and be recognised as part of the Church family but does not have adult membership rights, cannot vote, cannot submit formal business for a general meeting, cannot require access to Church records, and cannot make decisions on behalf of a family membership.
13. **Transition to adult membership.** A child recognised under a family membership may apply for adult individual membership when they reach 18 years of age and satisfy the eligibility requirements for adult membership. Recognition as a child member does not automatically create adult membership or voting rights.
14. **Changes in family circumstances.** The Board may approve changes to a family membership where family circumstances change, including changes in parenting arrangements, guardianship, household structure, responsible adult arrangements, children reaching adulthood, separation, relocation or other pastoral circumstances. The Board should apply this section flexibly, pastorally and consistently with safety, law, privacy and good governance.
15. **Cessation of membership.** Adult membership ceases on resignation, death, termination, failure to remain eligible, or other circumstances determined under this Constitution and may cease after prolonged absence of six to nine months from Church gatherings. Recognition of a child under family membership ordinarily ceases when the linked responsible adult membership ceases, when the child reaches 18 years of age unless adult membership is approved, or where the Board determines that continued recognition is no longer appropriate.
16. **Register of members.** The Secretary must maintain a Register of Members in accordance with the Record Keeping and Records Management Policy. The register must identify adult voting members, whether individual or signed adult family members, and may separately record children recognised under family membership in a way that protects privacy, safety and legal compliance.

8. The Board

1. The Board is the governing body of the Church.

2. The Board must comprise of 5 to 9 members elected or appointed in accordance with this Constitution.
3. Board members must be members of the Church, meet the qualifications in Schedule 3, support the Statement of Faith, demonstrate spiritual maturity and be willing to comply with the Board Charter and applicable Church policies.
4. The Board should seek, where reasonably practicable, to include insight from both principal location communities and the Home Church network.
5. Board members hold office for a term of 3 years and may be reappointed, provided that the Board should maintain appropriate continuity and renewal through staggered terms.
6. The Board may fill casual vacancies until the next annual general meeting.
7. The Board may appoint office bearers, including a chair, secretary and treasurer, and may define their responsibilities by the Board Charter or approved policy.
8. The Board may establish committees, ministry oversight groups, risk or safeguarding working groups and advisory groups, but remains ultimately responsible for governance decisions and the long-term spiritual and strategic direction of the Church.
9. A Board member may resign by giving 4 weeks written notice to the Board and may be removed in accordance with lawful process, procedural fairness, this Constitution, the Risk Management Framework where relevant, and any special resolution requirements that apply.
10. A Board member must continue to satisfy the qualifications described in Schedule 3. If an existing Board member is unable to meet or sustain those qualifications on an ongoing basis, including through non-fulfilment of duties, they may resign or be removed from the Board in accordance with this Constitution and procedural fairness.
11. Board members must disclose conflicts of interest, avoid improper use of position or information, act in good faith, exercise due care and diligence, and place the Church's charitable purposes ahead of personal interests.
12. The establishment of the 2026 Board of Trustees will be voted in by members of the church at the 2026 AGM.

9. Pastoral Leadership

1. The Board will appoint a Senior Pastor and Location Pastors, in addition they may appoint ministry pastors, employees, contractors and volunteer leaders as required for the ministry of the Church.

2. Following the AGM the board will affirm the position of Senior Pastor and Location Pastors.
3. The Senior Pastor is responsible for spiritual leadership, preaching and teaching direction, pastoral culture, leadership development, staff oversight, ministry alignment and implementation of the Church's mission, subject to Board governance and approved delegations.
4. Location Pastors will be appointed for each recognised location and are accountable to the Senior Pastor or other person designated by the Board.
5. Home Church leaders are appointed, trained and reviewed under policies approved by the Board and must operate consistently with the Church's theology, pastoral care standards, Safe Church Policy requirements and risk management framework.
6. The Senior Pastor must report regularly to the Board on ministry health, staffing, pastoral risks, location development, Home Church participation, safeguarding matters and strategic opportunities.
7. The appointment, review, resignation, suspension or removal of a Senior Pastor must follow a process approved by the Board that includes prayerful discernment, procedural fairness, appropriate confidentiality and member communication where required.
8. If the Senior Pastor role becomes vacant, the Board must establish interim leadership arrangements and may appoint an acting Senior Pastor or leadership team until a substantive appointment is made.

10. Ministry Leadership

1. The Church has multiple ministries that it delivers, some for the glory of God such as Worship, some for the edification and building up of believers, such as Academy, Sunday School and bible studies, which are primarily for Christians and their family and are open to the broader community. Other ministries have a much broader outreach open to the community as well as the church, such as SOZO and Healing Rooms.
2. The primary responsibility for these ministries is with the Senior Pastor and Location Pastors.
3. The Senior Pastor will report to the Board on the health of these ministries at each Board Meeting on items such as ministry health, risks, safeguarding, doctrinal concerns, resourcing issues, and significant incidents.
4. It is the Senior Pastor's responsibility to ensure that what is delivered through these ministries is aligned with the Statement of Faith and that the character of the person delivering the ministry aligns with the Membership Covenant.

5. Persons leading and /or with a central role in the delivery of a ministry must be members of the Church.
6. Persons in a ministry leadership role, as primary or assistant leader, must complete and maintain their Safe Church Training.
7. The Board's role in relation to ministries is one of governance, strategic oversight, safeguarding, doctrinal alignment, resourcing and accountability, and not ordinary day-to-day control of ministry activities. Day-to-day ministry leadership sits with the Senior Pastor, Location Pastors and approved ministry leaders under this Constitution, approved policies and any delegations set by the Board.
8. Where the Board reasonably identifies that a ministry, ministry leader or ministry practice may be materially inconsistent with the Statement of Faith, the Membership Covenant, Safe Church requirements, approved Church policies, legal obligations, charitable purposes, financial controls or the Church's agreed vision and strategic direction, the Board may require the Senior Pastor or relevant leader to prepare and implement an appropriate corrective response.
9. Any Board action under this section should be proportionate, pastoral, documented and procedurally fair, having regard to the seriousness of the concern, the need to protect people, the Church's legal and safeguarding obligations, the integrity of ministry, and the opportunity for affected leaders to be heard where this is safe and appropriate.
10. In serious or urgent circumstances, including safeguarding concerns, serious doctrinal misalignment, financial control concerns, abuse of spiritual authority, unacceptable risk, legal compliance issues or conduct that may bring the Church into disrepute, the Board may require interim protective action, including pausing a ministry activity, standing a person aside from ministry leadership, requiring additional supervision or referring the matter to an appropriate external authority. Interim protective action is not of itself a finding of wrongdoing.
11. The Annual General Meeting must receive reports on each of the ministries.

11. Meetings of Members

1. The Church must hold an annual general meeting within the period required by law after the end of each financial year.
2. The annual general meeting must receive reports on ministry, governance, finances, Board appointments, strategic priorities, material risk oversight under Schedule 8 and any other business required by law or this Constitution.
3. A special general meeting may be called by the Board or by members in accordance with applicable law and this Constitution.

4. At least 21 days' written notice must be given for a general meeting at which a special resolution is proposed, and the notice must state the proposed resolution in full and identify it as a special resolution.
5. Members may participate in person, by video conference, teleconference or other technology that enables participants to communicate clearly and simultaneously.
6. The quorum for a general meeting is 20 percent of voting members or 15 voting members, whichever is greater, unless a higher quorum is required by law.
7. Each voting member has one vote. Voting may occur by show of hands, ballot, electronic vote or another method approved by the chair and permitted by law.
8. Ordinary resolutions are passed by a simple majority of votes cast by voting members present and entitled to vote.
9. Special resolutions require the threshold prescribed by applicable law and must not be less than three quarters of votes cast by voting members who are entitled to vote.
10. The Board may determine to conduct a secret ballot where the subject of a Special Resolution is a sensitive matter.
11. Proxy voting is permitted only if authorised by the Board for a particular meeting and conducted using a form approved by the Board.
12. Minutes of general meetings must be kept and approved in accordance with the Church's Record Keeping and Records Management Policy in Schedule 9.

12. Meetings of the Board

1. The Board must meet at least six times each year and more frequently if required for the proper governance of the Church.
2. The chair, the Senior Pastor, or any two Board members may request a Board meeting.
3. The quorum for a Board meeting is a majority of current Board members.
4. Board meetings may be held in person or by technology that allows members to communicate clearly and simultaneously.
5. Each Board member has one vote. Decisions should preferably be made by prayerful consensus, but may be made by majority vote where consensus is not reached.
6. The chair does not have a casting vote unless the Board determines otherwise by policy.
7. The Board may pass circulating resolutions in writing or electronically if all Board members entitled to vote are given notice and the resolution is approved by the required majority.

8. Minutes must record attendees, apologies, conflicts of interest, key discussion points, decisions, action items and resolutions, and must be kept in accordance with the Record Keeping and Records Management Policy in Schedule 9.
9. Board papers should be provided 7 days in advance to allow proper preparation.
10. Board members must preserve confidentiality except where disclosure is required by law, authorised by the Board, required for safeguarding or risk management, or necessary for proper implementation of a Board decision.

13. Finance and Administration

1. The financial year of the Church will be the Australian Financial Year and recorded in the Church's records.
2. The Church must maintain accurate financial records that correctly record and explain its transactions, financial position and performance.
3. The Board must approve an annual budget and monitor financial performance against that budget.
4. Church funds must be held in accounts approved by the Board and operated in accordance with authorised signatory and delegation policies.
5. Payments, electronic funds transfers, debit cards, petty cash, reimbursements and other financial instruments must be subject to controls approved by the Board, including dual authorisation for payments above the threshold set by the Board and segregation of duties where practicable.
6. All expenditure must be consistent with the Church's charitable purposes, budget, delegations and financial controls.
7. The Church may receive tithes, offerings, donations, grants, bequests, fundraising income and other lawful income.
8. The Board may borrow money or give security only after considering risk, affordability, purpose alignment and any member approval required by law or policy.
9. Assets of the Church must be protected, insured where appropriate, recorded in an asset register where material, and used for the purposes of the Church.
10. The Board must ensure appropriate financial reporting, review or audit occurs in accordance with applicable law, ACNC requirements and the size and circumstances of the Church.
11. The Board may approve a written Delegations of Authority Policy authorising the Senior Pastor, appointed Location Pastors and other approved leaders to incur expenditure or make benevolent financial gifts on behalf of the Church within limits, purposes and controls set by the Board.

12. Any delegated expenditure or benevolent gift must be consistent with the Church's charitable and religious purposes, the approved budget or an authorised ministry purpose, this Constitution, applicable law, ACNC obligations and any restrictions attached to donated or grant funds.
13. Delegated authority does not remove the Board's ultimate responsibility for financial stewardship, governance, legal compliance, risk management and oversight of the Church's funds and assets.
14. No delegated expenditure or benevolent gift may confer a private benefit on a pastor, Board member, member, employee, volunteer, family member, related party or entity they control, except for a lawful payment made in good faith on arm's length terms, a genuine reimbursement, or a charitable benefit provided under an approved conflict-managed process.
15. A pastor or leader must not approve a discretionary gift, payment or purchase where they have an actual, potential or perceived conflict of interest, including where the proposed recipient is a family member, close associate or related entity; in those cases the matter must be referred to the Board or another authorised independent decision-maker.
16. The Board must set, record and review at least annually the financial limits for delegated expenditure and benevolent gifts, including per-transaction limits, monthly cumulative limits, emergency limits, documentation requirements and any categories of expenditure requiring prior Board approval.
17. All delegated expenditure and benevolent gifts must be supported by receipts, invoices, written ministry rationale, benevolent assistance records or other evidence required by policy, and must be reported to the treasurer or finance lead within 30 days or within any shorter period set by the Board.
18. The Board may suspend, vary or revoke any delegation at any time and must review delegations if there is a material compliance concern, financial control weakness, conflict of interest, budget variance, safeguarding concern or other governance risk.
19. The treasurer or finance lead must report at each Board meeting on income, expenditure, cash flow, reserves, obligations, restricted funds and financial risks.

14. Charity and ACNC Compliance

1. The Church must operate as a not-for-profit charity and pursue only purposes that are charitable and consistent with this Constitution.
2. The Board members are Responsible People for ACNC purposes and must meet the duties and suitability requirements applicable to charity Responsible Persons.

3. The Board must take reasonable steps to comply with the ACNC Governance Standards, including accountability to members, compliance with Australian laws, suitability of Responsible People and responsible management of finances.
4. The appropriate Responsible Persons must notify the ACNC and other regulators of changes where required, lodge annual reports, maintain required records and preserve evidence of compliance.
5. If the Church conducts activities outside Australia or sends funds overseas, the Board must ensure compliance with ACNC External Conduct Standards and any anti-money laundering, sanctions or foreign activity obligations.
6. The Board must maintain appropriate policies or schedules for safeguarding, conflicts of interest, financial controls, complaints, risk management and record keeping, including the Record Keeping and Records Management Policy in Schedule 9, which may be consolidated where practical to avoid unnecessary duplication.
7. If the Church is endorsed for tax concessions, deductible gift recipient status or other concessions, the Board must ensure continuing eligibility and proper use of any restricted funds.

15. Disciplinary Action

1. The Church may take disciplinary action against a member only in accordance with this Constitution and the Disciplinary Action Procedure in Schedule 10.
2. The Church may take disciplinary action where it is determined that the member has failed to comply with this Constitution or approved Church policies, refuses to support the purposes of the Church, has seriously breached the Membership Covenant, or has engaged in conduct prejudicial to the Church or creating unacceptable risk.
3. If the Board is satisfied that there are sufficient grounds for taking disciplinary action against a member, the Board must appoint an impartial disciplinary subcommittee to hear the matter and determine what action, if any, should be taken.
4. A person must not be appointed to a disciplinary subcommittee if the person has a personal interest in the matter, has prior involvement that would reasonably compromise independence, or is biased in favour of or against the member concerned.
5. Before disciplinary action is taken, the member must be given written notice of the proposed disciplinary action, the grounds relied on, the time and place of the disciplinary meeting, the member's right to attend and be heard, the member's right to provide a written statement, and any available appeal rights.
6. At the disciplinary meeting, the disciplinary subcommittee must:

1. give the member an opportunity to be heard and
2. must consider any written statement submitted by the member.
7. After complying with 6, the disciplinary subcommittee may:
 1. take no further action against the member; or
 2. subject to subrule (3)
 - i. reprimand the member; or
 - ii. suspend the membership rights of the member for a specified period; or
 - iii. expel the member from the Church.
 3. The disciplinary subcommittee may not fine the member.
 4. The suspension of membership rights or the expulsion of a member by the disciplinary subcommittee under this rule takes effect immediately after the vote is passed.
8. A member whose membership rights are suspended or who is expelled may appeal in accordance with Schedule 9. The appeal must be heard by an impartial appeal subcommittee that does not include any person who decided the original matter or has a personal interest or bias.
9. Nothing in this section prevents the Church from standing a person aside from ministry, leadership or volunteering as an interim protective measure, or from reporting matters to police, regulators, insurers, child protection authorities or other agencies where required or appropriate.

16. Grievance Procedure

1. The Church seeks to resolve disputes and grievances in a manner consistent with Scripture, procedural fairness, pastoral care, truthfulness, confidentiality, natural justice and restoration where possible.
2. The grievance procedure applies to disputes under this Constitution between a member and another member, a member and the Board, or a member and the Church.
3. A member must not initiate a grievance procedure in relation to a matter that is the subject of a disciplinary procedure until the disciplinary procedure, including any appeal, has been completed.
4. Where safe, lawful and appropriate, the parties to a dispute should first attempt to resolve the dispute directly and respectfully between themselves. If direct engagement is not safe or appropriate, the matter may proceed through the escalation pathway in Schedule 11.

5. The ordinary pastoral escalation pathway is Home Church Leader, Location Pastor, Senior Pastor and then the Board or a person or subcommittee appointed by the Board, according to the nature and seriousness of the matter.
6. If the dispute is not resolved through early resolution or pastoral escalation, the parties must attempt in good faith to settle the dispute by mediation in accordance with Schedule 10.
7. The mediator's role is to facilitate the mediation process, give each party an opportunity to be heard, allow due consideration of any written statement, and ensure natural justice throughout the mediation process. The mediator must not determine the dispute, impose an outcome, make disciplinary findings, or decide any disciplinary action.
8. If the mediation process does not resolve the dispute, the parties may seek to resolve the dispute in accordance with the Act or otherwise at law.

17. Policies and By-laws

1. The Board may make, amend and revoke policies, procedures, charters and by-laws for the governance, administration, ministry and risk management of the Church.
2. Policies must be consistent with this Constitution. If there is inconsistency, this Constitution prevails to the extent of the inconsistency.
3. Policies may address governance, finance, delegations, employment, volunteering, child safety, pastoral care, Home Churches, locations, complaints, privacy, information security, property, fundraising, communications, ministry standards and emergencies or other matters as required.
4. The Board must review key governance policies regularly and at least every three years, or sooner if required by law, incident, risk assessment or strategic change.
5. The Board may delegate implementation of policies but remains responsible for oversight, including oversight of the Risk Management Framework in Schedule 8 and the Record Keeping and Records Management Policy in Schedule 9.

18. Amendments to the Constitution

1. This Constitution may be amended only by Special Resolution of the members.
2. Members must receive written notice of the proposed amendment within the notice period required by law and this Constitution.
3. The notice must set out the proposed amendment, identify whether it is a special resolution and explain the general purpose and effect of the amendment.

4. No amendment may cause the Church to cease being not-for-profit, charitable, Christian in identity or capable of registration as a charity.
5. Any amendment affecting charitable purposes, not-for-profit clauses, winding up provisions, Responsible Person duties or regulatory status must be reviewed for compliance before adoption.
6. The Board must lodge, notify or record constitutional amendments with relevant regulators where required.

19. Winding Up and Dissolution

1. The Church may be wound up only in accordance with applicable law and any member approval required by law or this Constitution.
2. After payment of debts and liabilities, any surplus assets must not be distributed to members.
3. Surplus assets must be transferred to one or more not-for-profit charities with similar Christian, religious or charitable purposes and which are eligible to receive the assets under applicable law.
4. If the Church holds assets subject to a trust, restricted purpose, grant condition or deductible gift recipient requirement, those assets must be dealt with in accordance with the relevant legal or regulatory requirements.
5. The Board must ensure that all required notifications are made to regulators, including the ACNC and any Victorian regulator where applicable.